

DRC

BZ23-12000023

07/17/2024

D 7192

CITY OF POMPANO BEACH
BROWARD COUNTY, FLORIDA

ELECTRIC PERMIT NO. 78-4776 DATE November 28, 1978
I herewith make application for an Electrical Permit in accordance with the regulations of the Electrical Code of the City of Pompano Beach, Florida as per plans.
NOTE: Approval of plans does not relieve the electrician of the responsibility for failure to comply with provisions of the Electrical Code.
OWNER'S NAME: Clymer Diesel Power ELECTRICAL CONTRACTOR: Hayden Electric Inc.
JOB ADDRESS: 1903 W. McNab Road ERO002042

| SUBDIVISION | | Sec. 3 T.C. D-2 | | BLOCK | | LOT | |
|--------------------|--|-----------------|--|----------|--|---------|--|
| Folio #9203-00-045 | | Remodel XXX | | Addition | | Repairs | |
| New Bldg. | | Remodel XXX | | Addition | | Repairs | |
| Temporary Service | | 15-10 | | 25 | | 2 | |
| Each | | \$5.00 | | \$2.25 | | \$2.25 | |
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| MULTIPLE STORY BUILDING | | | | | | | | | | | |
|-------------------------|----------|--------|------|------------------|--------|------|----------|--------|------|-------------------|--------|
| FLS. | BUILDING | INSPR. | FLS. | BUILDING | INSPR. | FLS. | PLUMBING | INSPR. | FLS. | PLUMBING | INSPR. |
| | SLAB | | | FIRE PROTEC. | | | ROUGH | | | STAND- PIPE | |
| 1 | | | 1 | | | 1 | | | 1 | | |
| 2 | | | 2 | | | 2 | | | 2 | | |
| 3 | | | 3 | | | 3 | | | 3 | | |
| 4 | | | 4 | | | 4 | | | 4 | | |
| 5 | | | 5 | | | 5 | | | 5 | | |
| 6 | | | 6 | | | 6 | | | 6 | | |
| 7 | | | 7 | | | 7 | | | 7 | | |
| 8 | | | 8 | | | 8 | | | 8 | | |
| 9 | | | 9 | | | 9 | | | 9 | | |
| 10 | | | 10 | | | 10 | | | 10 | | |
| | FRAMING | | | FIRE STOPPING | | | TOP-OUT | | | FIRE SPRINKLR. | |
| 1 | | | 1 | | | 1 | | | 1 | | |
| 2 | | | 2 | | | 2 | | | 2 | | |
| 3 | | | 3 | | | 3 | | | 3 | | |
| 4 | | | 4 | | | 4 | | | 4 | | |
| 5 | | | 5 | | | 5 | | | 5 | | |
| 6 | | | 6 | | | 6 | | | 6 | | |
| 7 | | | 7 | | | 7 | | | 7 | | |
| 8 | | | 8 | | | 8 | | | 8 | | |
| 9 | | | 9 | | | 9 | | | 9 | | |
| 10 | | | 10 | | | 10 | | | 10 | | |

| MULTIPLE STORY BUILDING | | | | | | | | | | | |
|-------------------------|-------|--------|------|-----------|--------|------|------------|--------|------|------|--|
| FLS. | A/C | INSPR. | FLS. | GAS | INSPR. | FLS. | ELECTRICAL | INSPR. | FLS. | SLAB | INSPR. |
| 1 | ROUGH | | 1 | ROUGH | | 1 | | | 1 | | ATLANTIC Electric 11.15.78 \$8.90 + .35 |
| 2 | | | 2 | | | 2 | | | 2 | | McKayden Elec. Inc. \$52.00 + .70 11/28/78 |
| 3 | | | 3 | | | 3 | | | 3 | | Robt's Plumbing 13/19/79 \$10.00 |
| 4 | | | 4 | | | 4 | | | 4 | | McGuardian A/C Maint. 4/4/79 \$37.20(dbl fee) + 1.05 surcha. |
| 5 | | | 5 | | | 5 | | | 5 | | |
| 6 | | | 6 | | | 6 | | | 6 | | |
| 7 | | | 7 | | | 7 | | | 7 | | |
| 8 | | | 8 | | | 8 | | | 8 | | |
| 9 | | | 9 | | | 9 | | | 9 | | |
| 10 | | | 10 | | | 10 | | | 10 | | |
| 1 | | | | A/C DRAIN | | | ROUGH | | | | |
| | | | 1 | | | 1 | | | 1 | | |
| | | | 2 | | | 2 | | | 2 | | |
| | | | 3 | | | 3 | | | 3 | | |
| | | | 4 | | | 4 | | | 4 | | |
| | | | 5 | | | 5 | | | 5 | | |
| | | | 6 | | | 6 | | | 6 | | |
| | | | 7 | | | 7 | | | 7 | | |
| | | | 8 | | | 8 | | | 8 | | |
| | | | 9 | | | 9 | | | 9 | | |
| | | | 10 | | | 10 | | | 10 | | |

| | | |
|--|--|---------------------|
| L. COST | | (Dollars and Cents) |
| 10. Cost of improvement | | \$7,500 |
| To be installed but not included in the above cost | | |
| a. Electrical | | 10,000 |
| b. Plumbing | | 3,000 |
| c. Heating, air conditioning | | -0- |
| d. Other (elevator, etc.) | | -0- |
| 11. TOTAL COST OF IMPROVEMENT | | \$7,500 |
| V. | | |
| Application is hereby made to obtain a permit to do the work and installations as herein indicated. I certify that all work will be performed to meet the standards of all laws regulating construction in Pompano Beach whether specified in this application and accompanying plans or not. I understand that a separate permit must be secured for ROOFS, ELECTRICAL, PLUMBING, WELLS, POOLS, BOILERS, FURNACES, HEATERS, TANKS, AIR CONDITIONERS, PAVING, ETC. | | |
| Sworn to and subscribed before me, this 7 day of November, 19 28 | | |
| Notary Public | | |
| My Commission Expires: | | |
| OWNER'S AFFIDAVIT: I certify that all work will be done to comply to all Federal, State and County laws, rules, regulations, and zoning, and further state, that no violation exists on this property | | |
| SIGNATURE: [Signature] | | |
| Owner <input type="checkbox"/> or Contractor <input checked="" type="checkbox"/> (Qualifying Agent) | | |
| State Registration No. RG 007168 | | |
| Certificate of Competency No. 78-C60-283-A | | |
| BROWARD CO., FLA. | | |
| APPLICANT - DO NOT WRITE BELOW THIS LINE | | |
| VI. ZONING PLAN EXAMINERS NOTES | | |
| DISTRICT I-2 | | |
| USE [Signature] | | |
| FRONT YARD 7/1 | | |
| SIDE YARD " | | |
| REAR YARD " | | |
| NOTES [Signature] | | |

| VII. APPROVED | | REMARKS |
|------------------------|------|---------|
| TRAFFIC ENGINEER | DATE | |
| PUBLIC WORKS DIRECTOR | DATE | |
| ENGINEERING DEPARTMENT | DATE | |
| ZONING ADMINISTRATOR | DATE | |
| BUILDING INSPECTOR | DATE | |
| PLUMBING INSPECTOR | DATE | |
| ELECTRICAL INSPECTOR | DATE | |
| A/C INSPECTOR | DATE | |
| FIRE MARSHAL | DATE | |
| VIII. NOTES: | | |

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11/01/2023

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APPLICANT - DO NOT WRITE BELOW THIS LINE

IX PLAN REVIEW RECORD - For office use

| Plans Review Required | Check | Plan Review Fee | Date Plans Started | By | Date Plans Approved | By | Notes |
|-----------------------|-------|-----------------|--------------------|----|---------------------|----|-------|
| BUILDING | | \$ | | | | | |
| PLUMBING | | \$ | | | | | |
| MECHANICAL | | \$ | | | | | |
| ELECTRICAL | | \$ | | | | | |
| OTHER | | \$ | | | | | |

X ADDITIONAL PERMITS REQUIRED OR OTHER JURISDICTION APPROVALS

| Permit or Approval | Check | Date Issued | Number | By | Permit or Approval | Check | Date Issued | Number | By |
|--------------------------|-------|-------------|--------|----|--------------------|-------|-------------|--------|----|
| BOILER | | | | | PLUMBING | | | | |
| PAVING PERMIT NO. | | | | | ROOFING | | | | |
| ELEVATOR | | | | | SEWER | | | | |
| ELECTRICAL | | | | | SIGN | | | | |
| AIR CONDITIONING | | | | | HOTEL/RESTAURANT | | | | |
| COUNTY POLLUTION CONTROL | | | | | HEALTH DEPARTMENT | | | | |
| STATE POLLUTION CONTROL | | | | | WRECKING | | | | |
| OTHER | | | | | OTHER | | | | |

XI VALIDATION

Building Permit Number 78-4776 USE GROUP 1-1

Building Permit Issued 11/10/23 19 20

Building Permit Fee \$ 32.00 + 7.35 surcharge = 39.35 total

(3144)

Approved by: [Signature]

TITLE

DRC

PZ23-12000023
10/16/2024

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PZ23-12000023
11/01/2023

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07/17/2024

CITY FILE COPY

THIS PLAN IS APPROVED
SUBJECT TO ALL CODES OF THE CITY OF
FOXPOND BEACH.
Approval Of Plans Or Issuance Of A Per-
mit Does Not Give Authority To Violate
Any Of The Building Code Provisions
Section 304.2
Approved Plans Must Be Kept At Build-
ing Site For Checking By Ins.
PERMIT # 58-4776 DA 3-27-79
By *Lyndee Miller*
City Of Foxpond Beach

DRC

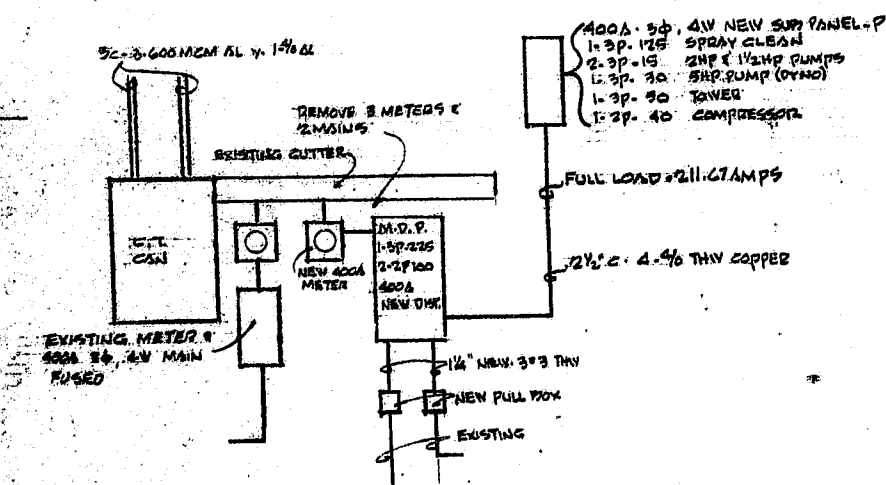
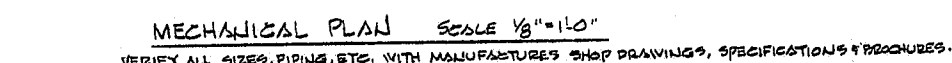
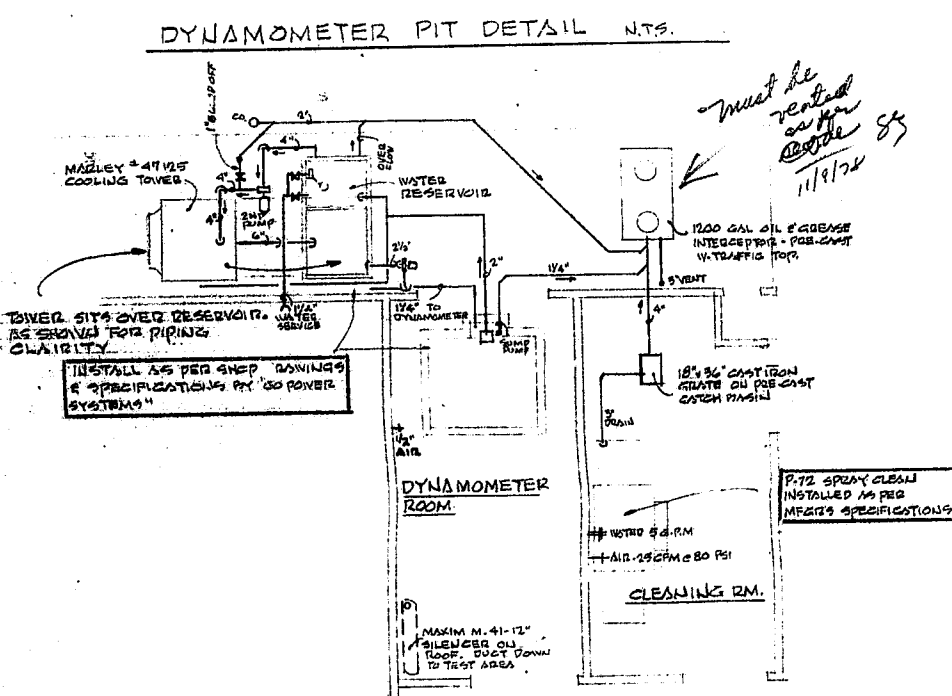
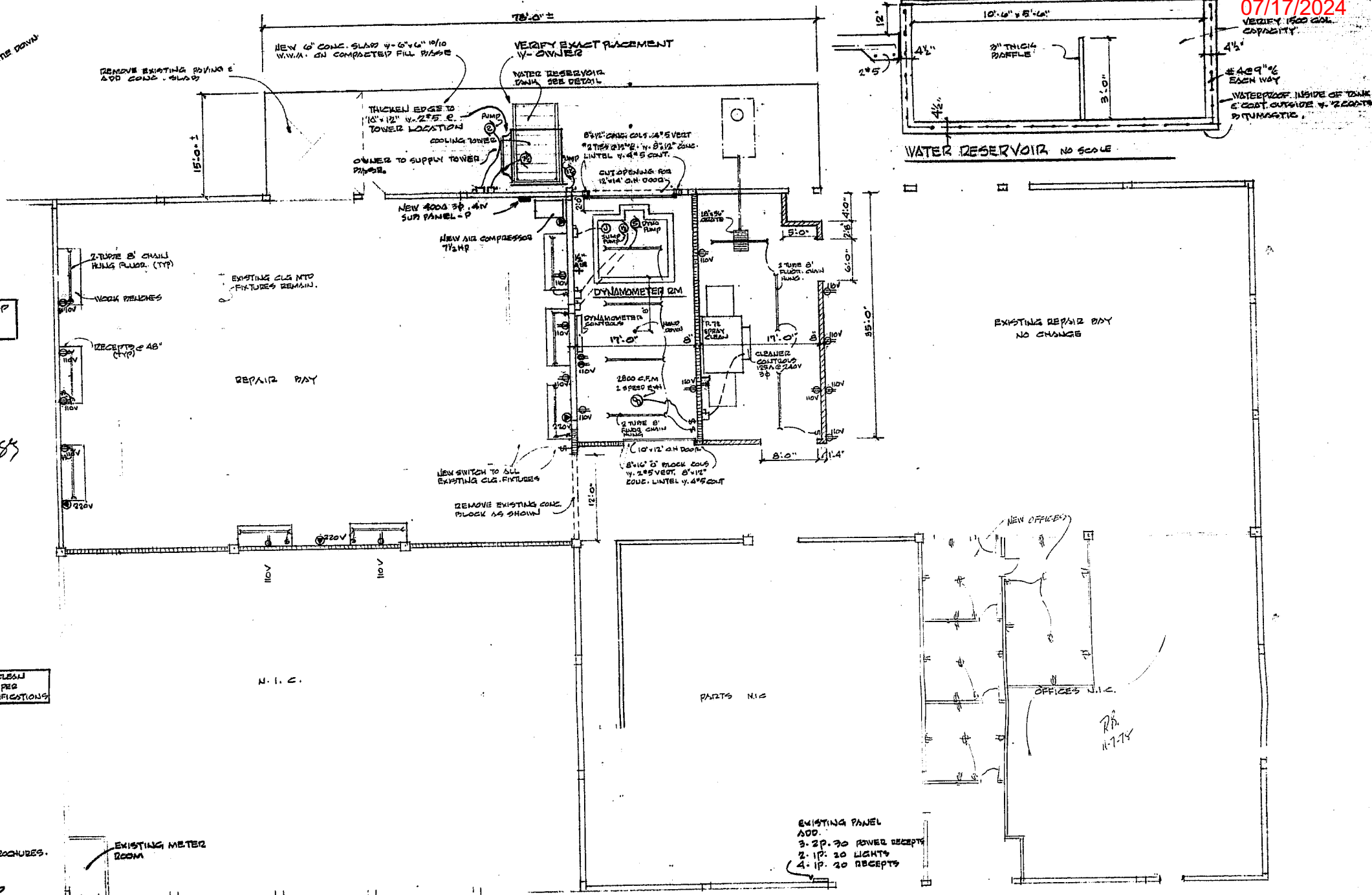
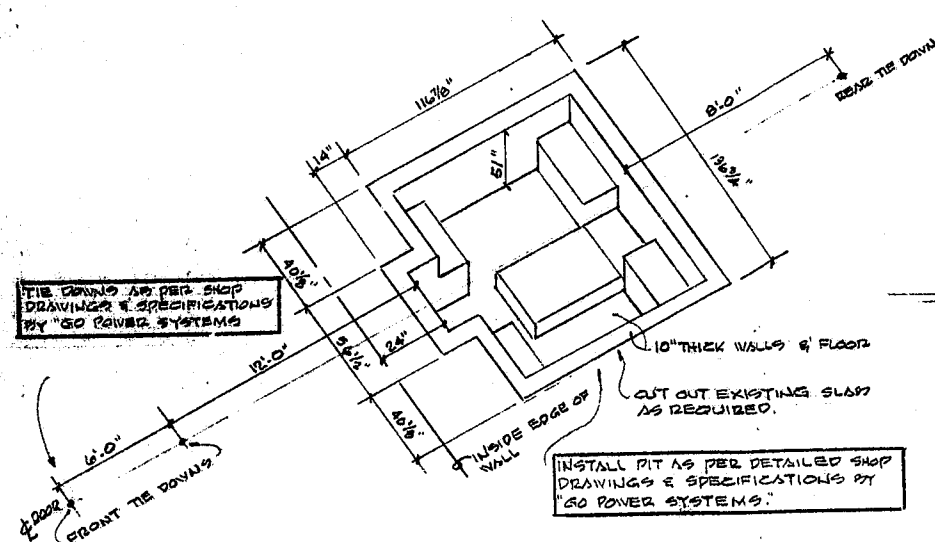
PZ23-12000023
10/16/2024

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PZ23-12000023
11/01/2023

Section#3. T, C, #D ~2

Enjin#9203-00-045 c/o 10/16/79 Permit#78-4776 2 c/o



GENERAL ELECTRICAL NOTES:

1. VISIT SITE & BECOME FAMILIAR WITH ALL EXISTING CONDITIONS.
2. ALL WORK & MATERIALS SHALL CONFORM TO THE N.E.C AND ALL OTHER LOCAL CODES
3. ALL CONDUCTORS SHALL BE COPPER IN METALLIC CONDUIT.
4. VERIFY ALL SIZES & AMOUNTS OF BREAKERS & PANELS.
5. VERIFY WITH OWNER AND/OR EQUIPMENT SUPPLIER ALL ELECTRICAL DATA AND REQUIREMENTS BEFORE PROCEEDING WITH THE WORK.
6. SEE SHOP DRAWINGS PROVIDED BY OWNER & "GO-POWER SYSTEMS" FOR ADDITIONAL ELECTRICAL INFORMATION & REQUIREMENTS, MAKE CONNECTIONS AS PER MFG.'S SPECIFICATIONS.

FLOOR PLAN SCALE $\frac{1}{8}" = 1'-0"$

WALL & PARTITION KEY

INDICATES NEW 8"X16" CONC. BLOCK NON BEARING WALL TO ROOF DECK. PROVIDE CURB-WALL 6" WIDE IN MORTAR JOINTS HORIZ. EVERY 3RD COURSE. FILL CELLS W. SOUND DRAINING MATERIAL. UNFINISHED

GENERAL NOTES:

- GENERAL NOTES:
1. VERIFY ALL DIMENSIONS AT THE SITE.
 2. ALL WORK & MATERIALS SHALL CONFORM WITH THE SOUTH FLORIDA BUILDING CODE AND ALL APPLICABLE RULES & REGULATIONS.
 3. IT SHALL BE THE RESPONSIBILITY OF THE G.C. & BUILDING OFFICIALS TO INSURE THAT ALL WORK & MATERIALS CONFORM TO THE SOUTH FLORIDA BUILDING CODE & ALL APPLICABLE RULES & REGULATIONS.
 4. VERIFY ALL EQUIPMENT SPECIFICATIONS, DATA, ETC., BEFORE PROCEEDING WITH THE WORK.

ROBERT W. BOEGLIN, A.I.A. ARCHITECT
SUNRISE, FLORIDA

NOV 6 1978

#78-182

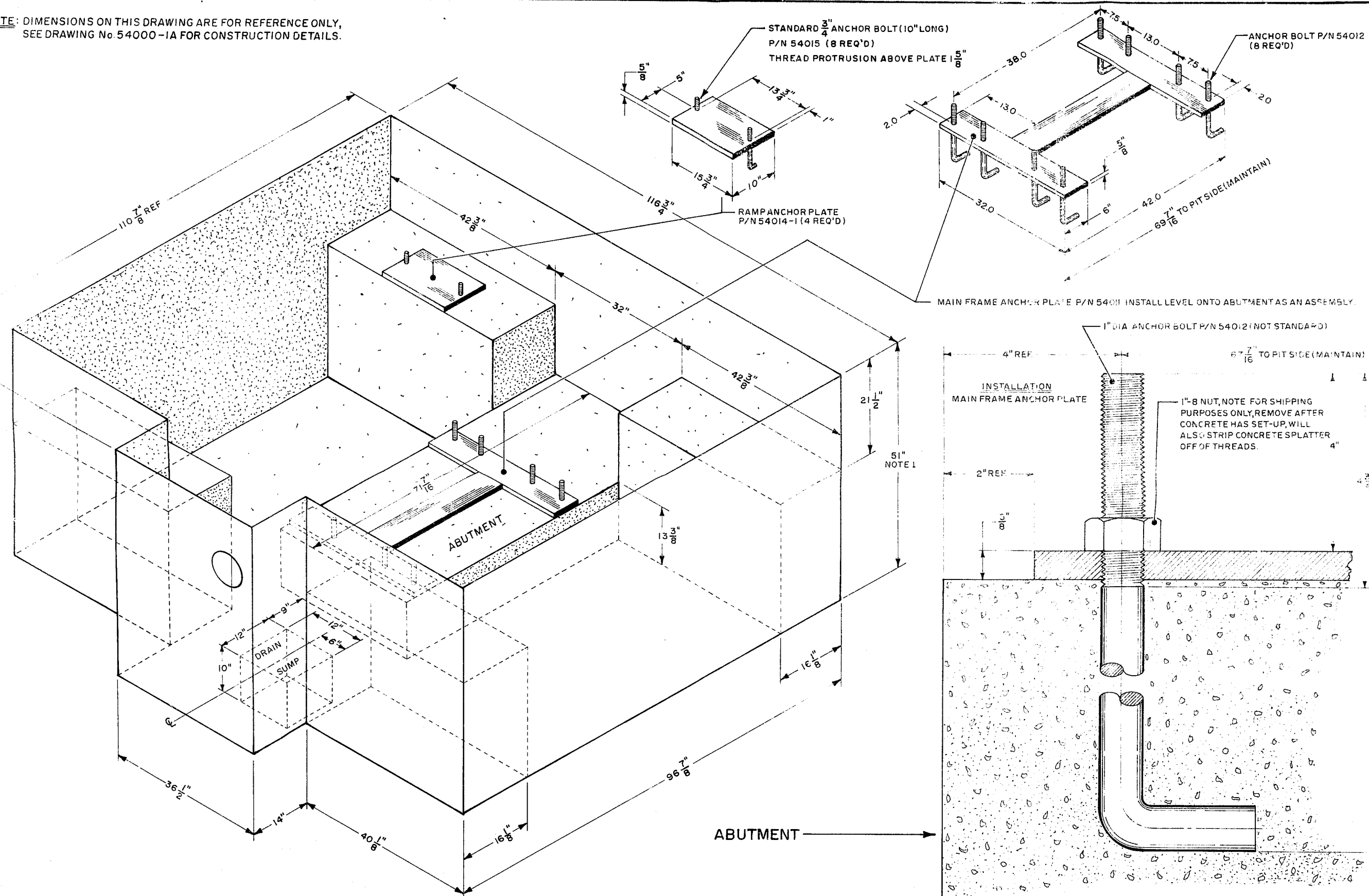
ALTERATIONS TO DIESEL POWER SERVICES INC.

1903 W. MENARD ROAD
POMPANO BEACH, FLORIDA

COMPANO BEACH, FLORIDA



NOTE: DIMENSIONS ON THIS DRAWING ARE FOR REFERENCE ONLY,
SEE DRAWING No. 54000-1A FOR CONSTRUCTION DETAILS.



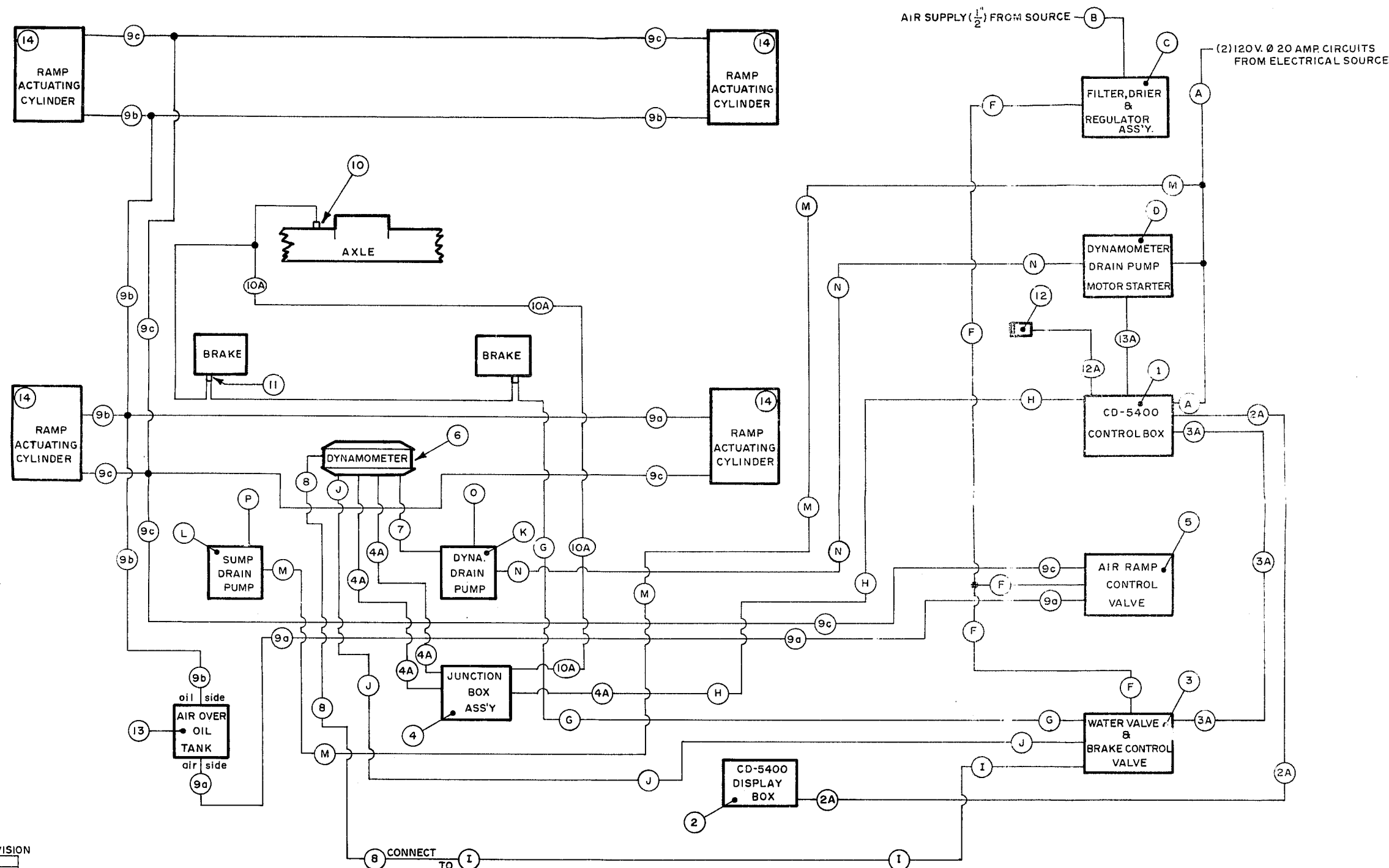
NOTE 1 : IMPORTANT TO MAINTAIN THIS DEPTH ON BOTH SIDES OF PIT.

GO-POWER SYSTEMS
CD-5400-1A PIT

PICTORIAL
R.QUARTERMAIN 1-20-78 DRAWING No.54000-2A

NOTE
FOR NUMERICAL (2) & ALPHABETICAL (H)
DESIGNATIONS SEE LEGEND ON DRAWING
54000-3
ALPHABETICAL DESIGNATIONS ARE FOR ITEMS
CUSTOMER MUST SUPPLY
NUMERICAL DESIGNATIONS ARE ITEMS GO-POWER
SUPPLIED

NOTES
1 (4A) SIGNAL LINES ARE CARRIED IN (H) CONDUIT
FROM CD-5400 CONTROL BOX (1) TO JUNCTION
BOX ASS'Y (4)

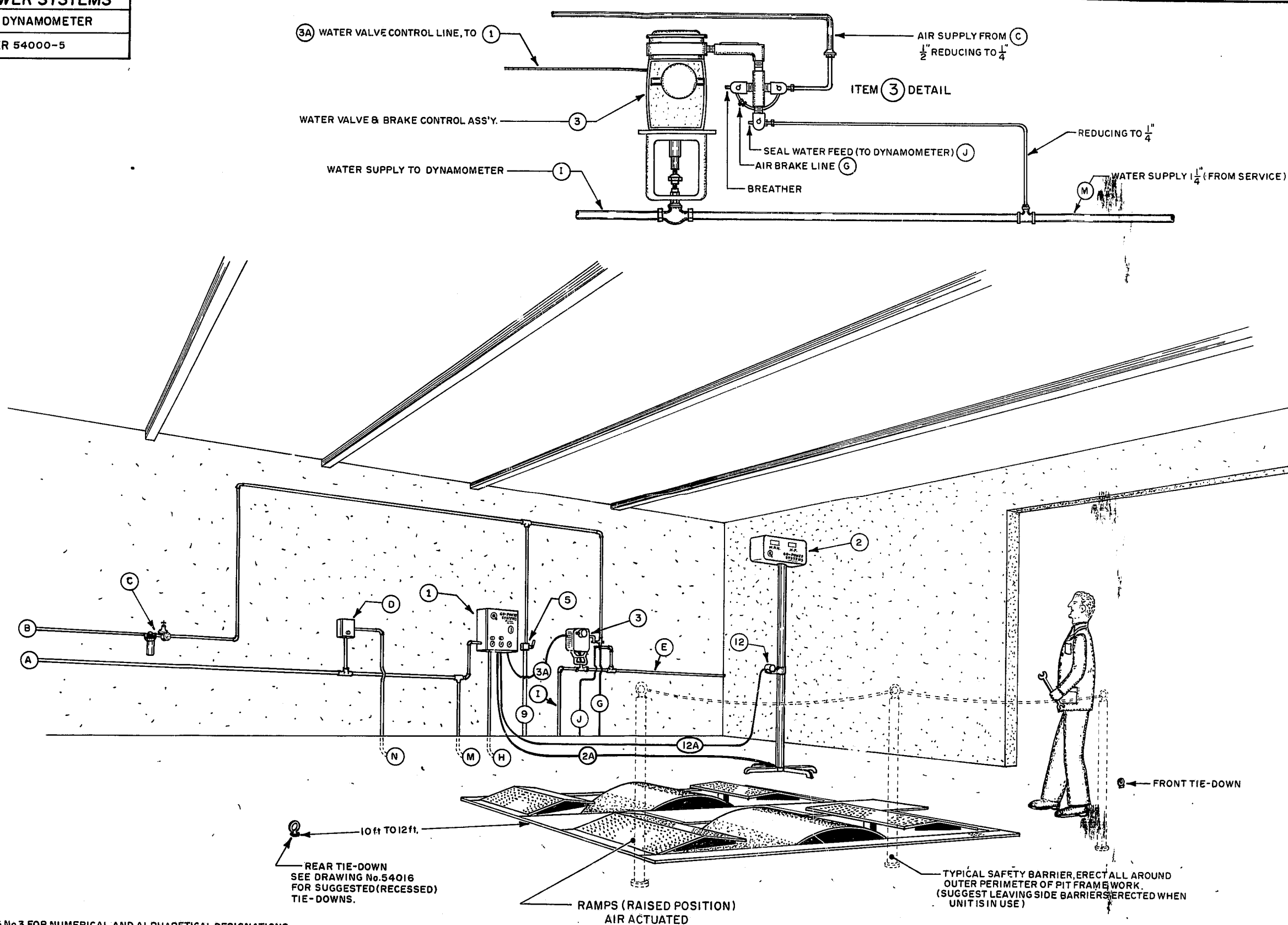


| UPDATED | | REVISION |
|---------|--------|----------|
| DATE | REASON | |
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| | |
|----------------------|---------------------|
| DATE DRAWN 7-28-77 | GO-POWER SYSTEMS |
| DRAFTS R.Quartermain | |
| CHECKER | CHASSIS DYNAMOMETER |
| SCHEMATIC | |
| CD-5400 | I.D. NUMBER 54000-4 |

| | | |
|------------------------|---------------------|------------------|
| DATE | 5-24-77 | GO-POWER SYSTEMS |
| DRAFTS, R. Quartermain | | |
| CHECKER | | |
| FACILITY DRAWING | CHASSIS DYNAMOMETER | |
| CD-5400 | I.D. NUMBER 54000-5 | |

5



SEE DRAWING No. 3 FOR NUMERICAL AND ALPHABETICAL DESIGNATIONS

| | | |
|------------------------|---------------------|---------------------|
| DATE | 5-9-77 | GO-POWER SYSTEMS |
| DRAFTS, R. Quartermain | | |
| CHECKER | | CHASSIS DYNAMOMETER |
| FACILITY DRAWING | | |
| CD-5400 | I.D. NUMBER 54000-3 | |

ITEMS, GO-POWER SUPPLIED

| ITEM | DESCRIPTION | PART No. |
|------|---|----------|
| 1 | CD-5400 CONTROL BOX | |
| 2 | CD-5400 DISPLAY BOX | |
| 3 | WATER VALVE & BRAKE CONTROL ASS'Y. | |
| 4 | JUNCTION BOX ASS'Y. | |
| 5 | AIR RAMP CONTROL VALVE | |
| 6 | DYNAMOMETER ASS'Y. | |
| 7 | DYNAMOMETER DRAIN HOSE 1" RED X 5 ft. | |
| 8 | DYNAMOMETER INLET HOSE 1 1/2" X 6 ft. (CONNECTS TO I) | |
| 9 | CD-5400 AIR CYLINDER LINES (RAMP CONTROL) | |
| 10 | AXLE TEMPERATURE WARNING SWITCH | |
| 11 | LOCK SIGNAL SWITCH | |
| 12 | LOAD CONTROL PENDANT | |
| 13 | AIR OVEROIL TANK | |
| 14 | RAMP ACTUATING CYLINDER (4 REQ'D) | |

ITEMS, CUSTOMER SUPPLIED

| | |
|---|--|
| A | PROVIDE (2) 120V. @ 20 AMP. CIRCUITS |
| B | 1/2" AIR SUPPLY SOURCE |
| C | FILTER DRIER, & REGULATOR ASS'Y. (1/2") |
| D | DYNAMOMETER DRAIN PUMP MOTOR STARTER 2 WIRE 120V. CONTROL 1 H.P. |
| E | 1/2" WATER LINE FROM SUPPLY |
| F | 1/2" AIR PIPE LINES TO RAMP CONTROL VALVE WATER VALVE BRAKE CONTROL |
| G | 1/2" AIR LINE TO BRAKE ACTUATORS (1) |
| H | 3/4" CONDUIT FOR SIGNAL WIRES |
| I | 1/2" WATER PIPE TO DYNAMOMETER INLET |
| J | 1/2" SEAL WATER COPPERTUBE TO DYNAMOMETER SEAL CONNECTION |
| K | 1 hp. DYNAMOMETER DRAIN PUMP (IF REQUIRED) * |
| L | SUMP PUMP 1/3 h.p. |
| M | 3/4" CONDUIT (TO SUMP PUMP) (M) & (N) CAN RUN IN SAME CONDUIT |
| N | 3/4" CONDUIT (TO DYNAMOMETER DRAIN PUMP, IF REQUIRED) * |
| O | 1/2" MINIMUM (WATER DRAIN, TO SERVICE) |
| P | 1" DIA. PIPE (WATER OUT) FROM SUMP PUMP. |

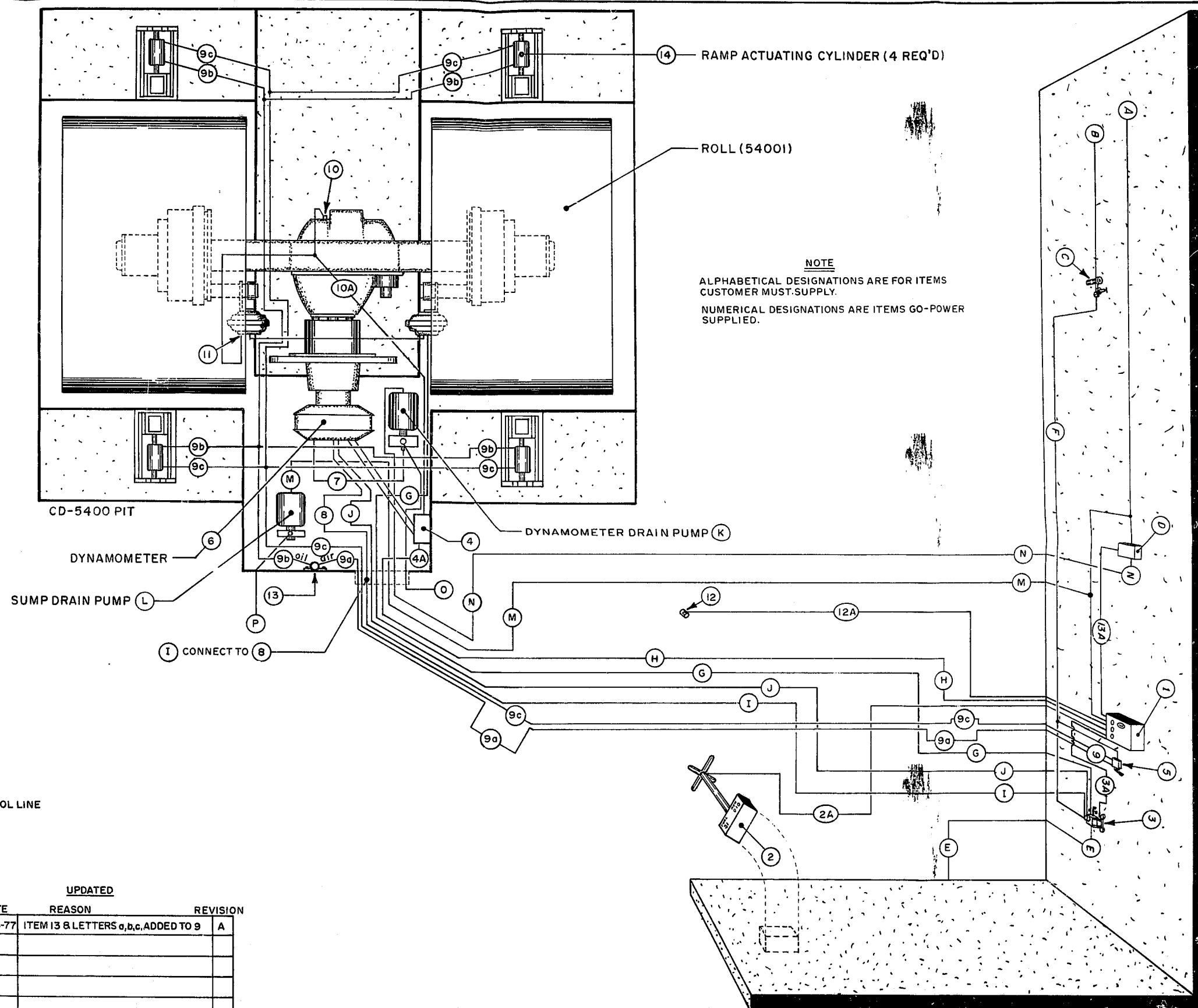
NOTES

4A, 2A, 10A, & 12A ARE SIGNAL LINES (SUPPLIED) 3A, WATER VALVE CONTROL LINE

* NOT REQUIRED IF WATER DRAIN IS BELOW DYNAMOMETER.

13A IS A CONTROL LINE

(9a) AIR SIDE (9b) OIL SIDE OF (13) AIR OVEROIL TANK



UPDATED

| DATE | REASON | REVISION |
|---------|-------------------------------------|----------|
| 7-28-77 | ITEM 13 & LETTERS a,b,c, ADDED TO 9 | A |
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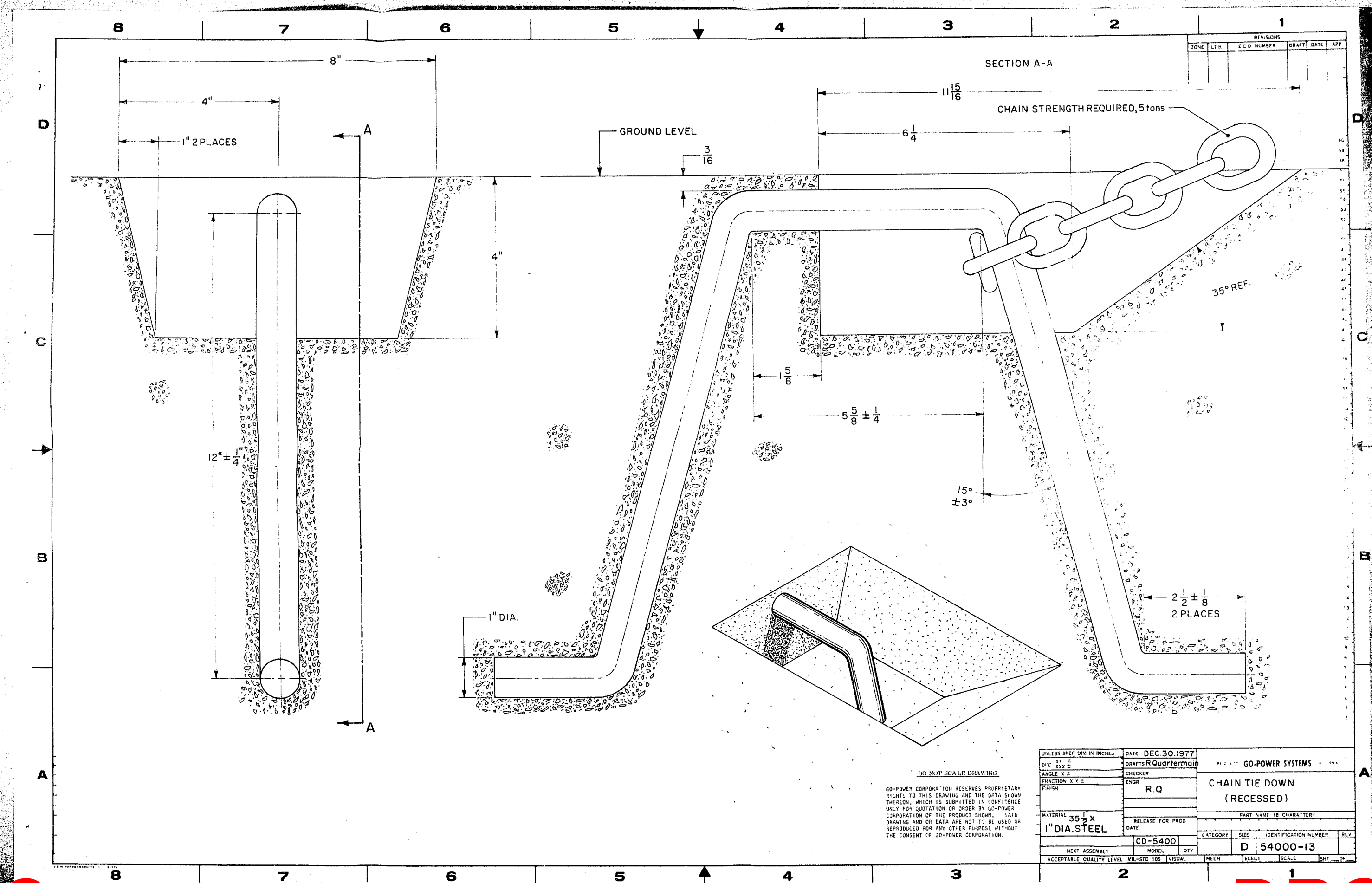
Section#3. T, C, #D-2

Enl#9203-00-045 c/o 10/16/70 Permit#78-1776 2

DRC

PZ23-12000023

07/17/2024



DRC

PZ23-12000023

10/16/2024

DRC

PZ23-12000023

11/01/2023

DRC

PZ23-12000023
07/17/2024

CITY FILE COPY

THIS PLAN IS 3691
AS AMENDED TO #3691 (NEW)
SUBJECT TO THE CITY OF
THE CITY OF BIRMINGHAM
AND THE CITY OF THE
CITY OF BIRMINGHAM

TO: _____
Date _____
FROM: _____
to _____

by *Ronda J. Newton* 11/5/78
Jerry E. Jordan 11/9/78
Brown 11/10/78
11-5-78

FIR: _____
Inspector _____ Date _____
BUILDING PERMIT # 72-4776
DATE 11/10/78

DRC

PZ23-12000023
10/16/2024

DRC

PZ23-12000023
11/01/2023